

**From:** Sullivan, Jan (DPH)  
**Sent:** Monday, April 08, 2019 11:51 AM  
**To:** Wagner, Carolyn (DPH)  
**Subject:** FW: Wheelabrator PRR  
**Attachments:** April Agenda.pdf

Please see below and the attachment.

***Jan Sullivan, Deputy Director  
Bureau of Environmental Health***

Mass. Dept. of Public Health  
250 Washington Street  
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If you need immediate assistance for an emergency outside regular business hours, please call the Office of Preparedness and Emergency Response Duty Officer at 617 339-8351.

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**From:** David Greenbaum [<mailto:DGreenbaum@saugus-ma.gov>]  
**Sent:** Wednesday, April 06, 2016 4:05 PM  
**To:** Netreba, Brenda (DPH)  
**Cc:** Sullivan, Jan (DPH)  
**Subject:** FW: BOH agenda request

Here is the attachment.

David

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**From:** David Greenbaum  
**Sent:** Wednesday, April 06, 2016 4:04 PM  
**To:** 'Netreba, Brenda (DPH)'  
**Cc:** Sullivan, Jan (DPH)  
**Subject:** RE: BOH agenda request

Brenda,

Attached is the agenda for the Saugus Board of Health meeting on Monday, April 11<sup>th</sup>. The cancer incidence report is not a separate agenda item but will be discussed as part of the Wheelabrator monthly update to the board. Let me know if you need anything else.

David

David J. Greenbaum, RS  
Director of Public Health  
Saugus Board of Health  
298 Central Street, Suite 9  
Saugus, MA 01906

Phone – 781-231-4120

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**From:** Netreba, Brenda (DPH) [<mailto:Brenda.Netreba@MassMail.State.MA.US>]

**Sent:** Tuesday, April 05, 2016 4:40 PM

**To:** David Greenbaum

**Cc:** Sullivan, Jan (DPH)

**Subject:** RE: BOH agenda request

Hi David,

As a quick follow-up, I will be out of the office tomorrow but please go ahead and send the agenda anyway. I'm not certain if I will be able to attend on Monday yet or not but I could, at the least, discuss any concerns or questions that you may have on Thursday or after the meeting.

Thanks,  
Brenda

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**From:** Netreba, Brenda (DPH)

**Sent:** Tuesday, April 05, 2016 4:25 PM

**To:** 'DGreenbaum@saugus-ma.gov'

**Cc:** Sullivan, Jan (DPH)

**Subject:** BOH agenda request

Hi David,

As we discussed, please forward along the agenda for the upcoming BOH meeting to me when it becomes available.

Thanks,  
Brenda

**Brenda Netreba**

Environmental Analyst

Community Assessment Program

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2016 APR -6 A 11:37

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## BOARD OF HEALTH

### AGENDA April 11, 2016

Saugus Public Library  
295 Central Street  
6:15 P.M.

#### CALL TO ORDER

#### 1. NEW BUSINESS

- I. Review of minutes
- II. Tobacco Control:
  - a. New tobacco control regulations restricting the sale of flavored tobacco and Nicotine Delivery Products
  - b. Clifondale Santos Mobil
- III. Border Café
- IV. Wheelabrator Update
  - a. Landfill

#### 2. OLD BUSINESS

- I. Session for topics not reasonably anticipated 48 hours in advance of meeting

#### 3. MONTHLY REPORTS

- I. Monthly Inspection Summary
- II. Communicable Disease Report
- III. Tech Environmental

#### 4. OTHER BUSINESS

- I. BOH General Update